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TO: Mayors, County Judges, Water Districts, Water Suppliers,  
Water Rights Holders, Regional Water Planning Groups,  
and Interested Individuals

FROM: Kenneth N. Jones, Jr., LRGVDC Executive Director

DATE: January 20, 2010

SUBJ: **Public Notice – Two Public Workshops in February to  
Review Chapters of Initially Prepared Regional Water  
Plan**

**Public Notice – Public Meeting to Adopt Initially Prepared  
Plan on February 17, 2010**

**PUBLIC NOTICE**

**Notice is hereby given** that the Rio Grande Regional Water Planning Group (RGRWPG) intends to hold two workshops to review draft chapters of the region's Initially Prepared Plan (IPP) in February, before taking action on the plan at its February 17th meeting.

Chapters 1 and 2 of the IPP are currently available on the website, [www.riograndewaterplan.org](http://www.riograndewaterplan.org). Additional draft chapters will be posted to the website for review as they are finalized. The RGRWPG will hold a public workshop on Wednesday, Feb. 3, at 10:30 a.m. (or immediately following the Rio Grande Regional Water Authority meeting) to review chapters and make recommendations for edits.

Another public workshop to review chapters will be held at 9:30 a.m. on Wednesday, Feb. 17, immediately before the RGRWPG business meeting, where the IPP will be on the agenda for final consideration.

Written and oral comments regarding individual chapters, or the Initially Prepared Plan as a whole, will be taken at a Public Meeting at **11:00 a.m. on Wednesday, Feb. 17**, at the LRGVDC Transportation Center located at 510 S. Pleasantview Drive in Weslaco. If you are unable to attend, please send written comments to the RGRWPG before 5:00 p.m. on Tuesday, February 16, Attn: Ken Jones, LRGVDC Executive Director, 311 N. 15<sup>th</sup> St., McAllen, TX 78501. For further questions or additional information please contact Mr. Jones at (956) 682-3481, fax (956) 631-4670.

All meetings of the Rio Grande RWPG are open to the public and include opportunities for public comment.

**\*Executive Committee**

*Stewards of water resources from Amistad to the Gulf*